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Bib Data Sheet

CONFIRMATION NO. 5964

<b>SERIAL NUMBER</b> 09/836,045	<b>FILING DATE</b> 04/16/2001 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 3728	<b>ATTORNEY DOCKET NO.</b> RPC 0544 PUS	
<b>APPLICANTS</b> William P. Apps, Alpharetta, GA; <b>** CONTINUING DATA *****</b> <i>le</i> <i>Now</i> <b>** FOREIGN APPLICATIONS *****</b> <i>le</i> <i>Now</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/11/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>lg</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Stephanie M. Mansfield <i># 22045</i> Brooks & Kushman P.C. 1000 Town Center, 22nd Floor Southfield, MI 48075-1351					
<b>TITLE</b> Stackable low depth tray					
<b>FILING FEE RECEIVED</b> 1140	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		